

**Inland Empire Coordinated Care Initiative (CCI) Advisory Committee**

**May 26, 2015**

**1:30 – 4:30 p.m.**

**Inland Regional Center**

**1425 S. Waterman Ave.**

**San Bernardino, Ca 92408**

| <b>Item</b>  | <b>Presenter</b>   | <b>Est. Time</b> |
|--|--|------------------|
| • Welcome, Introductions, and Announcements  | Chair  | 10 min.          |
| • Acceptance of minutes from March 31, 2015  | Chair  | 5 min.           |
| • Review of the Action Log from March 31, 2015   | Chair  | 20 min.          |
| • January 2015 Enrollment Updates  | Deborah Miller-<br>Molina<br>Healthcare,<br>Roger Uminski-<br>IEHP | 30 min.          |
| • Risks/ Subgroup Reports  | Subgroups  | 30 min.          |
| • Not Preparing consumers and providers to best navigate/ use the Managed Care Organization system, as well as the lack of education and participation by non- contracted providers. |  |                  |
| • Communications   |  |                  |
| • Interoperability of data systems, and data sharing process.  |  |                  |
| • Informational Events   | Chair  | 30 min.          |
| • Harbage Activity   |  |                  |
| • CBO Needs  |  |                  |
| • CCI/ Cal MediConnect Updates   | All  | 15 min.          |
| • Post Implementation  |  |                  |
| • Stakeholder Experience   |  |                  |
| • Ombudsman Update   | Tessie Cross   | 10 min.          |
| • Public Comment   | Public   | 5 min.           |
| • Next steps   | Chair  | 5 min.           |
| • Closing comments   | All  | 5 min.           |
| • Next Meeting- July 28, 2015 from 1:30-4:30<br>Inland Regional Center<br>1425 S. Waterman Ave.<br>San Bernardino, Ca 92408  | Chair  | 5 min.           |

**Handouts:**

- Agenda
- Minutes